

1 Chronicles 11:10

Authorized King James Version (KJV)

These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.

Analysis

Theological Analysis: This passage falls within the section on David established as king and mighty men. The Hebrew term בְּרִית (berit) - covenant is theologically significant here, pointing to God's sovereign choice of leadership. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about God's sovereign choice of leadership. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: David as type of Christ, the Messianic King.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of David established as king and mighty men occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

Romans 10:9 — Confession and belief for salvation

Study Questions

1. How does this verse's emphasis on God's sovereign choice of leadership challenge or affirm your current spiritual priorities and practices?
2. What does David as type of Christ, the Messianic King teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

וְאֵלֶּה	רָאשֵׁי י	הַגִּבֹּרִים	אֲשֶׁר	לְדָוִד
H428	H7218	H1368	H834	H1732
These also are the chief	of the mighty men	whom David		
הַמְּתַחֲזֵקִים	עִמּוֹ	בְּמַלְכוּתוֹ	עִמּוֹ	כָּל
H2388	H5973	H4438	H5973	H3605
had who strengthened	themselves with him in his kingdom			
וְשָׂרָאֵל:	לְהַמְלִיכוֹ	כַּדְּבָר	יְהוָה	עַל
H3478	H4427	H1697	H3068	H5921
and with all Israel	to make him king	according to the word	of the LORD	
וְשָׂרָאֵל:				
H3478				
and with all Israel				

Additional Cross-References

1 Chronicles 11:3 (Kingdom): Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.